

AGENDA
ENERGY EFFICIENCY AND CONSERVATION COMMITTEE
MAY 13, 2013 – 4:30 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 1

- I. ROLL CALL
- II. APPROVAL OF MINUTES of Meeting of April 8, 2013*
- III. PUBLIC COMMUNICATIONS
- IV. OLD BUSINESS
 - 1. Discussion of Energy Action Plan for Groton
- V. REPORT OF STAFF
- VI. ADJOURNMENT

* Enclosed